

**North Florida Council, B.S.A.**

521 S. Edgewood Ave.  
Jacksonville, FL 32205  
(904) 388-0591  
(904) 388-0278 fax  
[www.nfscouting.org](http://www.nfscouting.org)



**Baden Powell Scout Reservation**

1453 Baden Powell Rd.  
Hawthorne, FL 32640  
(352) 475-5080 (after June 1)  
(352) 475-5912 fax (after June 1)  
[www.campshands.org](http://www.campshands.org)

**2012 CAMP SHANDS STAFF APPLICATION**

Name \_\_\_\_\_  
Date of Applying \_\_\_\_\_  
Are you a registered member of the BSA? Yes \_\_\_ No \_\_\_  
Unit # \_\_\_\_\_ District \_\_\_\_\_  
Rank \_\_\_\_\_ T-Shirt Size \_\_\_\_\_  
Unit Leadership Position \_\_\_\_\_  
Years at BPSR as camper \_\_\_\_\_ staff \_\_\_\_\_  
Years at other camps and their names \_\_\_\_\_  
Counselor in Training Experience \_\_\_\_\_  
Permanent Street Address \_\_\_\_\_  
City/Town \_\_\_\_\_  
State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone (\_\_\_\_) \_\_\_\_\_  
E-Mail \_\_\_\_\_  
School \_\_\_\_\_

If you have earned any of the following, or have experience in one of these fields, please check it off.

- |   |   |
|---|---|
| <input type="checkbox"/> Backpacking          | <input type="checkbox"/> Shotgun Shooting   |
| <input type="checkbox"/> Camping              | <input type="checkbox"/> Archery            |
| <input type="checkbox"/> Cooking              | <input type="checkbox"/> Basketry           |
| <input type="checkbox"/> Hiking               | <input type="checkbox"/> Metalwork          |
| <input type="checkbox"/> Pioneering           | <input type="checkbox"/> Leatherwork        |
| <input type="checkbox"/> Orienteering         | <input type="checkbox"/> Indian Lore        |
| <input type="checkbox"/> Nature               | <input type="checkbox"/> Forestry           |
| <input type="checkbox"/> Pottery              | <input type="checkbox"/> Wood Carving       |
| <input type="checkbox"/> Wilderness Survival  | <input type="checkbox"/> Swimming           |
| <input type="checkbox"/> Soil and Water Cons. | <input type="checkbox"/> Lifesaving         |
| <input type="checkbox"/> Environmental Sci.   | <input type="checkbox"/> Rowing             |
| <input type="checkbox"/> Geology              | <input type="checkbox"/> Canoeing           |
| <input type="checkbox"/> Reptile Study        | <input type="checkbox"/> Small Boat Sailing |
| <input type="checkbox"/> Fish and Wild. Mgmt. | <input type="checkbox"/> Computers          |
| <input type="checkbox"/> Cycling              | <input type="checkbox"/> Mammal Study       |
| <input type="checkbox"/> First Aid            | <input type="checkbox"/> Emergency Prep.    |
| <input type="checkbox"/> Bird Study           | <input type="checkbox"/> Climbing           |
| <input type="checkbox"/> Weather              | <input type="checkbox"/> Rifle Shooting     |
| <input type="checkbox"/> Plumbing             | <input type="checkbox"/> Radio              |
| <input type="checkbox"/> Safety               | <input type="checkbox"/> Space Exploration  |
| <input type="checkbox"/> Wood working         | <input type="checkbox"/> Motor boating      |
| <input type="checkbox"/> Electricity          |   |

Do you hold a current driver's license? Yes \_\_\_ No \_\_\_  
Do you have any typing/computer skills? Yes \_\_\_ No \_\_\_  
In what areas? \_\_\_\_\_

Do you play a musical instrument? Yes \_\_\_ No \_\_\_  
What instrument? \_\_\_\_\_

Please list any other summer camp related skills you may possess. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Present Year in School \_\_\_\_\_ GPA: \_\_\_\_\_  
\_\_\_\_ Yes, I will be at least 15 years old by June 1, 2012  
\_\_\_\_ Yes, I will be at least 16 years old by June 1, 2012  
\_\_\_\_ Yes, I will be at least 18 years old by June 1, 2012

- Indicate your top three position choices by priority (1,2,3)
- |  |   |
|--|---|
| <input type="checkbox"/> Outdoor Skills  | <input type="checkbox"/> C.O.P.E. or Climbing Staff |
| <input type="checkbox"/> Handicraft      | <input type="checkbox"/> Shooting Sports            |
| <input type="checkbox"/> Food Service    | <input type="checkbox"/> Ecology                    |
| <input type="checkbox"/> BMX/Fieldsports | <input type="checkbox"/> Aquatics                   |
| <input type="checkbox"/> Green Bar Bill  | <input type="checkbox"/> Trading Post               |
| <input type="checkbox"/> Chaplain        | <input type="checkbox"/> High-tech, computers etc.  |
| <input type="checkbox"/> Sailing         | <input type="checkbox"/> Home repair                |
| <input type="checkbox"/> Boating         | <input type="checkbox"/> Lifeguard                  |

If you have any of the following certifications, please indicate them below.

<input type="checkbox"/> BSA Lifeguard	<input type="checkbox"/> ARC Sr.Lifesaving
<input type="checkbox"/> ARC WSI	<input type="checkbox"/> ARC Std. First Aid
<input type="checkbox"/> CPR	<input type="checkbox"/> National Camp School
<input type="checkbox"/> Wilderness First Aid	

Please fill out this application as completely as possible. It will speak for you when we are considering our 2012 staff. Please type or print neatly and legibly. The more thought and care you put into it, the more consideration it will be given. You are encouraged to expand on this application with supplementary attachments. When completed, mail this application to the North Florida Council's address listed above and put it to the attention of the Camp Shands Director. Thank you.

Please list any previous employers and your dates of employment:

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Please write a summary of your activities, sports and achievements at school, in extracurricular groups, and in religious organizations. Also, please write about any other hobbies or experiences you may have had which you believe would make you an asset to the staff:

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**\* Please write a 1/2 - 1 page narrative on how your employment will contribute to the BPSR staff.**

List the names of two references we may contact, their positions and their telephone number:

Name	Position and Company	Telephone#
1.		
2.		

Please obtain a written recommendation from your Unit Leader or former/current employer:

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Signature of Leader/Employer: \_\_\_\_\_ Date: \_\_\_\_\_

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Office Use Only

<b><i>Camp Director Notes:</i></b>	<b><i>Date Received:</i></b>

Received: \_\_\_\_\_ Interviewed: \_\_\_\_\_ Accepted: \_\_\_\_\_

Letter of Employment: \_\_\_\_\_ Tax Forms: \_\_\_\_\_ Proof of Residency: \_\_\_\_\_ Workers Compensation: \_\_\_\_\_

Drug Test \_\_\_\_\_